

# LEGISLATIVE FACT SHEET

2015-0589

DATE: 7/28/2015

BT OR RC NUMBER: \_\_\_\_\_  
(Administration Bills)

**SPONSOR:** *Public Works / Real Estate*

**PURPOSE/SUMMARY:**

- Please provide the Real Estate Division with authority to request the legislation necessary for the City Council to approve the closure and abandonment of a portion of the right-of-way of Patterson Avenue, as established in Plat Book 6, Page 52, Glen Oak, dated April 23, 1913.
- The right-of-way is unopened and unimproved and contains no infrastructure.
- There are no objections to this request from the State, Municipal and Utility Agencies which may have interests in this right-of-way.
- The City of Jacksonville has no need, present or future, for the right-of-way.
- The application is made by Carlos J. McGhee for the purpose of consolidating his adjacent properties. Mr. McGhee has paid the \$1,688.00 application fee.
- The Honorable Reginald L. Brown, District 10

**APPROPRIATION :** Total Amount Appropriated: \$ \_\_\_\_\_ as follows:

(Name of Fund as it will appear in title of legislation) \_\_\_\_\_  
Name of Federal Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_  
Name of State Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_  
Name of City of Jax Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_  
Name of In-Kind Contribution Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_  
Name of Bond Acct \_\_\_\_\_ Amount: \$ \_\_\_\_\_ Number \_\_\_\_\_

**IMPACT - FINANCIAL/OTHER:**

**ACTION ITEMS:**

Emergency?	Yes ___ No X	Justification: _____
Federal or State Mandates	Yes ___ No X	
Fiscal Year Carryover?	Yes ___ No X	_____
CIP Amendment?	Yes ___ No X	(Attach CIP form)
Contract/Agreement (C/A) Approval	Yes ___ No X	(Attach a copy only)
C/A negotiations on-going?	Yes ___ No X	
Oversight Department Required?	Yes ___ No X	Name of Dept. _____
Related RC?/BT?	Yes ___ No X	(Attach a copy)
Waiver of Code?	Yes ___ No X	(Identify Code Provision ___)
Code Exception?	Yes ___ No X	(Identify Code Provision _____)
Continuation Grant?	Yes ___ No X	
Surplus Property Certification?	Yes ___ No X	(Attach a copy)
Related Enacted Ordinances?	Yes <u>X</u> No	<u>Section 122.421(b) Municiple Code</u>
Report Required to City Council/Council Auditors	Yes ___ No X	Date _____ Frequency _____

**ADMINISTRATION TRANSMITTAL**

To: MBRC, c/o Roselyn Chall, Budget Division, Suite 325

CC: Kerri Stewart, Chief of Staff  
Mayor's Office, Fourth Floor, City Hall at St. James

From: John M. Jones, Real Estate Manager Senior, Real Estate Division  
(Name, Job Title, Department)  
Phone: 255-8700 Fax: 255-8948 E-mail: [johnj@coj.net](mailto:johnj@coj.net)

Contact person: Jim Morgan, 904-255-8737, [morgan@coj.net](mailto:morgan@coj.net)  
Philip Brown, FDOT District Two, 386-961-3796, [philip.brown@dot.state.fl.us](mailto:philip.brown@dot.state.fl.us)

**COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER  
TRANSMITTAL**

To: Peggy Sidman (630-4647), Office of General Counsel  
Suite 480, City Hall at St. James

From: \_\_\_\_\_  
(Name, Job Title, Department)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Contact person: \_\_\_\_\_  
(Name, Job Title, Department)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

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**FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED**